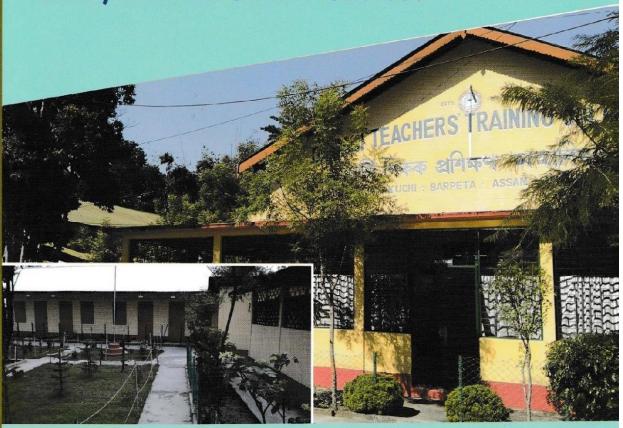
PROSPECTUS 2022- 2023



B.Ed., D.El.Ed. & B.A. Courses



BAJALI TEACHERS' TRAINING COLLEGE

PATACHARKUCHI

Dist: Bajali, Assam

Estd.: 1992



Bajali Teachers' Training College always complies with the guidelines, instructions, norms and standards of NCTE, SCERT, State Govt. and Gauhati University imparting quality and value added teacher education programmes. Teacher education courses at secondary level and at Elementary level, by and large known as B. Ed. Course and D.El.Ed. Course respectively have three major components-(i) Theoretical orientation (ii) Practicum (iii) School exposure. Substantial exposure to these three components is a prerequisite for the preparation of a competent teacher. At Bajali T. T. College as well, teacher education does not only mean theoretical orientation but also stacks of laboratory and ICT exposures and lots of learning activities along with internship in the teaching field. In addition to these, there will be a large number of supplementary co-curricular activities during the courses of studies

Bajali Teachers' Training College was established in 1992 located at Patacharkuchi (05 kms from Pathsala Town) under Bajali Sub-Division in the district of Barpeta (Assam). The College has its own land (08 Bighas) and building (06 Assam Type Buildings having 4074.71 Sq Mtrs built up/floor area) and a spacious Auditorium Hall

with boundary walls and it has also obtained recognition by the National Council for Teacher Education (NCTE) for B.ED. (Intake = 100) and D.El.Ed. (Intake = 50) Courses and has been permanently affiliated to Gauhati University. The College is also running Three Years Degree Course under Gauhati University from the session 2019-2020 with honours in Assamese, English, Education, Political Science and History and applied for four years integrated (BA, BEd) course for the session 2020-21 as per NCTE Regulation, 2019. The College is having sufficient infrastructural and instructional facilities with sound /well arranged library; Class Rooms; Office Room; Staff Common Room; Students' reading room as well as boys' / girls' common room; qualified teaching / non-teaching staff as per UGC/NCTE norms; Psychological Laboratory; ICT/computer room with 30 (thirty) sets of computers; indoor/outdoor game facilities; sanitary arrangements; 20 High / Higher Secondary Schools and 30 Lower Primary/Upper Primary Schools for holding practice teaching/internship. The College has been accorded Government Concurrence by the Government of Assam and it has been maintaining proper records such as admission forms; admission register; fee register; students' / teachers / non - teaching staff attendance register; tutorials records; cash book; stock register; receipt books and ledger books. The College is also having Rs. 24,00,000/- (Rupees twenty four lakfis only) fixed deposits by means of reserve fund and endowment fund and a valid G.B. The Institution is situated on the east bank of the river Kaladia with beautiful sights and scenes and attached to the NH-31 having its own land and building. The college is well connected by bus, rail and air.

I, on behalf the college family, welcome all the trainees who have admitted newly to this premier institution. I sincerely hope that two years of experience at Bajali T. T. College will add a new dimension to your professional carrier modifying your inconsistent views concerning teaching and teacher education.

Dr. Homeswar Das

THE COLLEGE AT A GLANCE

The status of the College is shown below:

Courses:

- 1. B.Ed. (Bachelor of Education) : Permanently Affiliated to Gauhati University & Recognised by the N.C.T.E. (100 Students)
- 2. D.El.Ed. (Diploma in Elementary of Edn): Affiliated to SCERT, Assam. (State Council of Educational Research and Training, Assam) & Recognised by the N.C.T.E. (50 Students)
- 3. B.A. (Bachelor of Arts) :Affiliated to Gauhati University.(120 Students)

STATUS OF THE COLLEGE

- 1. Recognised by the NCTE (Intake: 100): One Year B.Ed. Course: Order No.AS-S/N-5/2005/2100(I) dated 20-11-2009.
- 2. Recognised by the NCTE (Intake: 100): Two Year B.Ed. Course: Order No.ERC.NCTE/APE00572/B.Ed.(Revised Order)/2015/31766 dated 20-05-2015.
- 3. Recognised by the NCTE (Intake: 50): Two Year D.Ed.Ed. Course: Order No.F.Er-229.6.9/ERCAPP3455/NCTE/D.El.Ed./2017/51125 dated 27-01-2017.
- 4. First Affiliation/Permission by Guahati University For B.Ed Course: E.C. Res. No.93/18/207(e) dated 14.8.93: 1992-93.
- 5. Permanently Affiliated to Guahati University For B.Ed Course :GU/AFF/PERMANENT/183/14/3188 dated 18-07-2014.
- 6. Affiliation/Permission by Gauhati University For three Year B.A. Course : GU/AFF//2019/7669-76 dated 21-05-2019 (Intake = 120) .
- 7. Affiliation/Permission by SCERT, Assam For D.El.Ed Course SCERT/Exam/D.El.Ed/Affi/13/2017/264 dated 18-04-2017.
- 8. Having Govt. Concurrence: Memo No.AEE.538/2011/108 dated 19-10-2012.
- 9. Having NOC for B.Ed. Course from the State Govt. : Memo No.AEE.281/2007/78 dated 27-09-2007.
- 10. Having NOC from the SCERT, Assam for D.El.Ed. Course SCERT/ACA/NCTE/NOC/D.El.Ed/120/2015/104 dated 30-05-2015.
- 11. Having NOC from the Gauhati University to run 4 year ITEP –Integrated Teacher Education Programme (BA,BEd): GU/AFF/2019/9780 dated 19-07-2019.
- 12. Having Recommendation from the State Govt. of Assam to run 4 year ITEP –Integrated Teacher Education Programme (BA,BEd).: AEE.1277/2019/34 dated 30-07-2019.
- 13. In possession of Land Documents including Non-Encumbrance Certificate and Land Use Certificate. (08 Bighas of own land)
- 14. In possession of Building Completion Certificate and Building Safety Certificate issued by the Executive Engineer (Building) 4074.71 Sq. Mtr. Built up area.
- 15. Having Fire Safety Certificate (Fire Hazard) issued by the Director, Fire Services, Assam.
- 16. Having Society Registration Certificate under Societies Act XXI of 1860.
- 17. Applied for 4 year ITEP –Integrated Teacher Education Programme (BA,BEd) for the session 2019-2020

VISION

1. Bajali Teachers' Training College will be a Good leader in the integration of teaching and learning advancement of the knowledge-base through research, scholarship, leadership in service and outreach. Further, the college will be involved in preparing teachers who provides leadership, exemplary educational and related services to improve the lives in a changing and complex global society.

- 2. The Vision of the Institution is to surge ahead in the academic sphere by transforming and reinventing the learning methodologies. It seeks to develop in each member of Bajali Teachers' Training College, the ability and passion to work creative and effective for the betterment of self and society.
- 3. The vision of Bajali Teachers' Training College is to transform and transfigure the students to be empowered teachers who engage teaching as a service and a sacrifice to save the learner from the darkness of evil and lead towards the light of wisdom.

MISSION

- 1. The mission of Bajali Teachers' Training College is to prepare outstanding educators, scholars, researchers and to advance the profession of education, as broadly defined, through research on science and art of teaching and learning, the application of clinical processes, the effective uses of technology, the analysis, development of leadership and educational policy.
- 2. To transfer men and women by providing quality education with a human touch by inculcating human values such as love, sincerity, empathy, co-operation and constitutional values and thereby impart these values to their students to create a better society.
- 3. To equip the prospective teachers to become engaged citizens who are physically healthy, emotionally intelligent, personally effective, socially responsible, aesthetically sensitive, who have character, commitment and courage with global consciousness and local connectedness.
- 4. To motivate student teachers to become transformative teachers who demonstrate faith in their thought, wisdom in words, courage in deeds and service as a symbol of their life.
- 5. To mould the self to fully functioning personalities who integrate cognitive and affective talents in the classrooms to make learning a pleasant experience for the learners.
- 6. To extend the teacher education services to the community for the well-being of the society
- 7. To explore the educational scenario to supplement, support and intervene in the educational sphere to make it more effective.
- 8. To promote quality of Teacher Education in the light of a higher understanding of the world and society.

Aims and Objectives of the Institutions

Bajali Teachers' Training College was established for the following aims and objectives:

- (1) To help the student teachers to advance in their knowledge in their chosen subjects for the secondary and elementary school training.
- (2) To deepen their teaching skills to develop their capacity.
- (3) To use their experience of the training while they are in their teaching profession.
- (4) To help them to do the thing in time and to develop the punctuality.
- (5) To create the habit of reading and the importance of books.
- (6) To be more creative in their outlook as teachers.
- (7) To create a feeling of equality.
- (8) To be positive in their attitude and approach.
- (9) To be the future pillars and the leaders in the society.
- (10) To help the society in their all round development.
- (11) To lead the society and the country towards development.
- (12) To create the feeling of nationalism and the unity of the country.
- (13) To develop an International outlook.

- (14) To create a scientific outlook.
- (15) To make them understand the importance of environment.
- (16) To take care of the systems of the educational institutions.
- (17) To make them to use various the teaching aids and ICT in their teaching work.
- (18) To prepare dedicated teachers for improvement of the school education system in the country.
- (19) To adopt modern techniques for teaching skill development.
- (20) To train the student teacher towards achieving excellence on academic, social, mental, physical, moral, and cultural fronts.
- (21) To provide opportunities to enhance their competence and knowledge construction abilities in creating positive learning atmosphere in schools.
- (22) To sensitize the stakeholders on the issues related to environmental protection.

B.Ed Course

Duration of Course : Two Years

Approved Intake Capacity 100

Submission of Admission Forms : Notified by Gauhati University.
Publication of Merit List : Notified by Gauhati University.
Last Date of Admission : Notified by Gauhati University.

Fee Structures

First Year : Rs.68,000/-Second Year : Rs.68,000/-

| | <u> </u> | |
|-------|---------------------------------------|-------------|
| 1 | Admission fee | Rs.20,000/- |
| 2 | Tuition Fee (@Rs.2000x12) | Rs.24,000/- |
| 3 | College Development/Establishment fee | Rs.10,000/- |
| 4 | GU Enrolment | Rs.250/- |
| 5 | Library fee | Rs.2,000/- |
| 6 | Caution/Maintenance fee | Rs.250/- |
| 7 | Games & Sports | Rs.1,000/- |
| 8 | Function/Festivals | Rs.2,000/- |
| 9 | Magazine fee | Rs.500/- |
| 10 | Common Room Fee | Rs.250/- |
| 11 | Laboratory fee | Rs.250/- |
| 12 | Identity Card fee | Rs.200/- |
| 13 | Internal Examination fee | Rs.2,000/- |
| 14 | ICT/Fine Art/Drama/Music | Rs.1300/- |
| 15 | Practical Exam (PT/Internship) | Rs.2,000/- |
| 16 | Contingency | Rs.2,000/- |
| Total | | Rs.68,000/- |

Procedure of Admission

Only qualified candidates in Common Entrance Test (GUBEDCET) are admitted conducted by Gauhati University. The lists of selected and qualified candidates are notified to the Institution by Gauhati University for admission. The Admission Forms alongwith the Prospectus and Identity Cards can be obtained from the College office at all working days on payment of Rs.700/- Rupees seven hundred only)

Applications invites from the intending candidates having aptitude to serve with dedication as teachers in Secondary Schools for admission into the 2-year Bachelor Education course by Gauhati University to be started from 1st August. Admission opens for each Teacher Education Institute recognised by NCTE.

Reservation of seats: There will be reservation of seats for SC, ST(P), ST(H), OBC/ MOBC, Persons with disability (PWD) as per the norms of the Govt. of Assam and GU.

Eligibility Criteria:

A candidate will be allowed to appear in the GUBEDCET provided that he/she has passed the B.A / B.Sc./ B.Com. or MA/ MSc/M.Com or equivalent degree programme form a recognised Board/University with at least 50% marks (or 45% for SC/ST/OBC/PWD). Reservation and relaxation policy will be as per existing GU rules and the Govt. Of Assam.

Library

Library cards are issued to each student on payment of Rs.500/ (Rupees five hundred only) as library caution money.

Laboratories

ICT laboratory, Psychological laboratory, Language laboratory as well as well-equiped ET laboratory facilities are available as per NCTE norms.

Payment of Fees

The prescribe Admission, Registration, Migration and Examination fee etc. are to be paid by the candidates through Bank Payment. No cash payment is accepted. The fee once paid will not be refunded under any circumstances.

Registration and Migration

Every admitted candidate from other University shall have to register his/her name in G.U. He/She must produce Migration certificate within one month from the date of admission.

College Magazine and Wall Magazine

The College magazine is published annually and also it publishes a wall magazine periodically literary, educational and other articles written bt the trainees and teachers for the upliftment of creative writing.

Attendance

A student shall be eligible for End-Semester or Annual Examination if he/she has attended not less than 75% of the lectures delivered in theory including seminars/Workshops etc. in each course and 80% of the practice teaching/internship/school based activities/field work etc.

Uniform/Dress Code

All trainees will wear uniform as prescribed by the college authority.

Examination

Apart from the co-curricular activities and the final examination conducted by G.U. and SCERT, Assam, Class Test, Unit Test, Sessional Test, Terminal Examination and the Test Examination are held in the college according to the academic calendar strictly observing the guidelines of the competent authorities. It is compulsory for all the students to appear in all the examinations.

Gauhati University (Two Year B.Ed. Course):: Effective from the Academic Session: 2015-16

Rules, Regulations and Syllabus

- 1. The Structure of the present syllabus is relevant to face to face and regular mode of education only.
- 2. A candidate may be allowed to appear in the B.Ed. Examination provided that after passing BA/BSc/BCom or MA/MSc/MCom. Examination of this University or of any other University with at least 50% (45% for SC/ST/SC/OBC) marks, recognized for this purpose, he/she has prosecuted for not less than 2 years, a regular course of study in the subjects offered by him/her in a college affiliated to this University for this purpose and has in addition, undergone a course of practical training as indicated below:

 Every candidate shall be examined in the following subjects:

| B.Ed. First Year Syllabus | |
|---------------------------------------------|-----------------------------------------------|
| Paper/Subject | External/Internal Mark |
| 1. Developmental Psychology | External $= 80 + Internal = 20 = Total = 100$ |
| | |
| 2. Contemporary Concerns and Issues in | External = $80 + Internal = 20 = Total = 100$ |
| Indian Education | |
| 3. Teaching Approaches and Strategies | External $=80 + Internal = 20 = Total = 100$ |
| 4. Language and Curriculum Transaction | External $=40 + Internal = 10 = Total = 50$ |
| 5. Foundation of Education | External $= 80 + Internal = 20 = Total = 100$ |
| 6. Pedagogy of School Subjects: | External $=40 + Internal = 10 = Total = 50$ |
| Group-I: a. Teaching of MIL (Assamese), | |
| b. Teaching of English, c. Teaching of Gen. | |
| Science, 4 d. Teaching of History | |
| 6. Pedagogy of School Subjects: | External = $40 + Internal = 10 = Total = 50$ |
| Group-II: a. Teaching of Social Science b. | |
| Teaching of Mathematics. | |
| 7. EPC-I: Practice Teaching | Practical = 50 |
| 7. EPC-II: Art and Drama in Education | Practical = 50 |
| 7. EPC –III : ICT and Classroom Transaction | Practical = 50 |

B.Ed. Second Year Syllabus

| Paper/Subject | External/Internal Mark |
|------------------------------------------------|-----------------------------------------------|
| 8. Gender Issues and Concerns in Education | External =40 + Internal = 10 =Total = 50 |
| 9. Foundations of Curriculum Development | External $= 80 + Internal = 20 = Total = 100$ |
| 10. Measurement and Evaluation in Education | External $=80 + Internal = 20 = Total = 100$ |
| 11. Inclusion in Education | External = $40 + Internal = 10 = Total = 50$ |
| 12. Action Research | External = $40 + Internal = 10 = Total = 50$ |
| 13. Optional : a. Environmental Education, b. | External $=40 + Internal = 10 = Total = 50$ |
| Guidance and Counselling, c, Health & Physical | |
| Education, | |
| d. Teacher Education & e, Peace Education | |
| 14. EPC-IV : Education for Development of | Practical = 50 |
| Self | |
| 15. Internship | 04 Months = Practical – Total Marks = 250 |

3. Rules of the Examination results.

- (a) Marks of external and internal examination will not be shown separately.
- (b) A candidate, in order to pass, must obtain at least 40% marks in aggregate i.e. a total of 560 marks out 1400 marks.
- (c) A candidate will have to secure at least 40% marks in individual paper.
- (d) A candidate who secures below 40% in one individual paper but he/she secures aggregate 40% will be allowed to reappear in the examination as back paper. (Maximum two back papers will be allowed)
- (e) Candidates securing at least 840 or 60% marks shall be declared to have obtained a First Class.
- (f) Candidates securing marks between 560 to 839 (both inclusive) shall be declared to have obtained a Second Class.
- (g) A candidate who fails to pass or present himself/herself for the B.Ed. Examination shall not be entitled to claim a refund of the examination fee nor will such fee be carried over for subsequent examination.
- (h) If a student, after completion of a reular B.Ed. course and after having obtained his/her admit card does not appear in the B.Ed. Final examination for some unavoidable reason, he/she may appear in the next subsequent examination as a non-collegiate and will be required to pay the prescribed fees.
- (i) If a candidate
 - i. fails in theory part only.
 - ii. fails in practical part only.
 - iii. Fails to secure pass marks in assignment paper(s)

Both otherwise eligible (i.e. 40% out 1400) to pass the B.Ed. Examination will be given a chance to reappear or submit the report within two years to clear his/her papers(s)/Practical/Report/Assignment. But the candidate must take casual admission(s) for the year(s) and pay all the prescribed fees for the subsequent examination(s). If a candidate fails in only one theory paper in the third year from the year of his/her admission he/she shall have a chance to reappear in that paper only in the immediate next year. Results of all such candidates will be declared as per clause 3(b), 3(e) and 3(f).

INTERNSHIP

Paper-15 INTERNSHIP (4 Months) Total marks: 250

(For all TEI's under G.U.)

- 1. The Principals of the TEI's will send the names of the interns/ student-teachers to the schools by 20.01.17.
- 2. The letter to the school must indicate the name of the Supervising Professor/Lecturer from the TEI who will guide and supervise the activities of the student-teachers. Frequent visit (at least twice in a week) to the school by the S.P./S.L. would ensure successful completion of the internship.
- 3. Appointment of competent and willing teachers as Mentor Teachers from internship Schools is to be made by the Principal of TEI in consultation with the concerned Head and the proposed teachers in 1:4/1:5 Mentor: Teacher ratio for a particular pedagogy subject within 31.01.17.
- 4. The student-Teacher shall have to be involved in school activities as a regular teacher as if he/she has been appointed in the school as a full time teacher.
- 5. He/ She shall have to record all the activities daily during his/her stay in the school and submit the Activity Report to the TEI on monthly basis with proper certification from the Head of the school. The format of the Monthly Report to be submitted will be supplied by the TEI.
- 6. During the internship period of 4-months the student-teacher shall have to perform and observe as well as record the activities as mentioned in the following table:

| Sl. No. | Activities | Specific Activities to be performed | Marks |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 01. | Internship (Submitting monthly report on activities performed by student teachers with proper certification) Student teachers should remain present in respective schools during school time and maintain school diary. | i) Maintenance of school diary(to be submitted on monthly basis) ii) Analysis of syllabus & text book of a particular class iii) Writing lesson plan (Total: 20, 10 for each method subject) iv) A case study/An Action Research (The student-teacher has to perform at least one activity in each month.) | 25 x 4 = 100 |
| 02. | Preparation of scholastic achievement test-cum-record (Two) | The student-teacher will prepare and administer two achievement tests, one at the beginning and one at the end of the internship period on a particular subject taught. For this the student-teacher has to prepare the blue print and the question paper both. | 25 x 2 = 50 |
| 03. | Presentation of Internship Experiences and Viva-voce | Presentation of internship experience (50 marks) in the form of report will include the following: a) Observation of supervision and monitoring system of the school: i) Prayer & assembly ii) SMDC iii) Time table preparation iv) Grievance redressal system v) Observation of student Union activities vi) Role of teachers in organization of CCA vii) Organisation of educational field trip/ Community service/NCC/NSS/Scout & Guide viii) Community festival ix) Observation of peer teachers' teaching x) Role of Principal/HM b) Viva-voce = 50 marks | 100 |
| | Grand Total: | 250 | 250 |

Critical Study of Syllabus and Textbooks

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1. Complete and original name of the text book(s) with author(s) :

| Sl No. | Name of the Book | Author(s) | Yr. of first edition | Yr. of last edition | Price |
|-----------|------------------|-----------|----------------------|---------------------|-------|
| | | | | | |
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| Ta | ble: 1 |
|----|----------------------------------------------|
| 2. | Name of the Publisher with complete address: |
| 3. | (a) Subject |

B. (a) The syllabus of the subject:

| Sl No. | Content (Unit) | Marks alloted |
|--------|----------------|---------------|
| | | |
| 1 | | |
| | | |
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Table: 2

B. (b) Study on probable lessons of the book.

| Unit No. | Probable No. of classes to finish the text part of the unit (2) | No. of the classes for product (Exercise) evaluation (3) | No. of the classes for unit test & Remedial classes (4) | Total No. of the classes $Y = (2) + (3) + (4)$ |
|-------------|-----------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------|
| | | evaluation (3) | CIU35C3 (4) | |
| | | | | |
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| | | | | |
| Total | | | | |

Table: 3

C. (c) Comparative study and analysis of significance.

| Analysis made in Annual Scheme Book | | | | | Lesson required as shown in | Differences D = X - Y |
|-------------------------------------|-----------|---------------------|------------------|-----------------------|-----------------------------------|--------------------------|
| Working Days | Exam Days | Holidays & vacation | Other activities | Annual class days (X) | the table – 3 (Y) | |
| | | | | | | |

| Now | explain | the | sign | ificance. |
|--------|----------|-----|-------|-----------|
| 110 11 | CAPILITI | uic | 51511 | micunice. |

| (i) | If D < 0 |
|--------|-------------------------------------------------------------------|
| (ii) | If D > 0 |
| (iii) | If D = O |
| (d) An | palysis of the syllabus (Give tick mark in the appropriate box) |

| (d) | Analysis of the sy | llabus (Give tick | mark in the appropriate box.) |
|-----|--------------------|-------------------|-------------------------------|
|-----|--------------------|-------------------|-------------------------------|

| Sl No | Enquiry | Give a tick | Give a tick | Give a tick |
|----------|---------------------------------------------------------------------------------------------------------------|-------------|-----------------|-------------|
| 1 | The unit of the syllabus are - | Appropriate | Not Appropriate | No comment |
| 2 | The psychological level of the comments are - | Appropriate | Not Appropriate | No comment |
| 3 | Difficulty level is - | Proper | Not proper | No comment |
| 4 | Revision of the previous class - | Exist | Does not exist | No comment |
| 5 | Groundwork for the next class | Exist | Does not exist | No comment |
| 6 | Sufficient provision for linking with life - | Exist | Does not exist | No comment |
| 7 | Provision for correlation with other subject - | Exist | Does not exist | No comment |
| 8 | The syllabus is - | Too heavy | Too light | Reasonable |
| 9 | Is the syllabus is biased towards a particular area? (Prose/poetry/grammar/algebra/arithmetic/geo metry etc.) | Yes | No | Justified |

C. Analysis of the text book:

(a) Physical aspects - Give tick marks against the appropriate box0:

| Sl | Characteristics | Tick | Tick | Tick |
|-----|-------------------------------------|-------------|--------------|----------------|
| No. | | | | |
| 1 | Shape and size | Demy/Double | Crown/Double | Any other |
| | | demy | crown | |
| 2 | Cover design | Attractive | Moderate | Not attractive |
| 3 | Quality of paper and print (colour) | Good | Average | Poor |
| 4 | Printing mistakes | Lots | A few only | Not at all |
| 5 | Price | High | Reasonable | Low |
| 6 | Illustrations and diagrams | Appropriate | Not | Not given at |
| | _ | | appropriate | all |
| 7 | Overall look | Excellent | Good | Ordinary |

| | 11 \ | 1 | | C .1 | | 1 | • , • | |
|---|-------------|---------|------|--------|----------|---------|--------------|---|
| (| b. |) Anaiy | VS1S | of the | contents | and its | organization | : |

| (i) Does the book co | ontain the whole | prescribed syllabus | ? (If No, | mention the | part of |
|----------------------|------------------|---------------------|------------|-------------|---------|
| the syllabus not inc | eluded.) | | | | |

Yes No

(ii) Is organization of the contents as per needs of the pupils?

Yes No

(iii) Does the contents fulfill the need and interest of the pupils ? (If No, indicate the measures for improvement.

Yes No

(iv) Are there any incorrect information, statements, principles, laws, theories, figures or illustrations? (If yyes, Mention along with page numbers.)

Yes No

(v) Are the topics ably supported with pictures, diagrams, graphs etc. ?

Yes No

(vi) Are the subheadings/subtopics distributed appropriately?

Yes No

(vii) Is the summary/recapitulation at the end of each chapter being incorporated?

Yes No

(viii) Mention whether each chapter has begun with a brief introduction?

Yes No

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| ١ | 1Δ | Whether any | COMMONCISIAI | matter mas | UCCII | menaca | m anv | / umi | |
| | | | | | | | | | |

Yes No

(x) Will the text book help the students in linking the subjects with their daily practice?

Yes No

(xi) Which ones of the following maxims you have observed in the presentation of the topics ?

Yes No

| Sl | Maxim | Exists | Does not exist |
|-----|------------------------|--------|----------------|
| No. | | | |
| 1 | Simple to complex | | |
| 2 | Concrete to abstract | | |
| 3 | Known to unknown | | |
| 4 | Particular to general | | |
| 5 | Easy to difficult | | |
| 6 | Analysis to synthesis | | |
| 7 | Indefinite to definite | 24 | |
| 8 | Near to far | | |

| Yes | No |
|-----|----|
|-----|----|

(xiii) Give your tick marks in the following regarding evaluation/exercise of the text book.

| Sl | Question | Yes | No |
|-----|---------------------------------------------------------|------|-------|
| No. | | | |
| 1 | The exercises are appropriate and relevant | | |
| 2 | The exercises are sufficient | | |
| 3 | Is there any provision for unit test? | | |
| 4 | Which of the following test items are used to evaluate? | | |
| | | | |
| | Essay type | | |
| | Short answer type | | |
| | Very short answer type | | |
| | Objective type: Simple recall | | |
| | Completion | | |
| | True false | | |
| | Matching type | | |
| | Classification | | |
| | Analogy | | |
| | Multiple choice | | |
| 5 | The exercise is | Too | Too |
| | | long | short |

| (xiv) | Have y | you found | any tat | ole in t | he book ' | ? |
|-------|--------|-----------|---------|----------|-----------|---|
|-------|--------|-----------|---------|----------|-----------|---|

(xv) Is there any appendix in the book?

Yes No

(xv) Is bibliography available in the book for further study?

Yes No

(xvi) Does any index exist in the book?

Yes No

(xvii) Is there any profile of the author (authors) of the book?

Yes No

(xviii) Are teaching points for the teacher available in the book?

Yes No

(xix) Give tick mark in the appropriate box if you appropriate the following , regarding language/presentation style/any other character of the text book.

| Lucidity | Simplicity | Preciseness | Scientific way to writing |
|-------------------------------------|---------------------------------------|-------------------------------------------------------------|-----------------------------------------------------|
| Unambiguity | Clarity of expression | Free from superfluous word | No derogatory remark against a particular community |
| Exactness | Well planned | Very good first impression/Face validity | Proper arrangement of the chapter |
| Simple, short and correct sentences | Footnotes are given whenever required | Recent edition is available with correction and enlargement | Very good as a resource book |

(xx) Give your overall assessment here.

(xxi) Roll No. and signature of the group members

1.

2.

D.El.Ed Course

Duration of Course : Two Years

Approved Intake Capacity 50

Submission of Admission Forms : Notified by SCERT, Assam
Publication of Merit List : Notified by SCERT, Assam
Last Date of Admission : Notified by SCERT, Assam

Fee Structures

First Year $(1^{st} \& 2^{nd} Semesters)$: Rs.27,000/-Second Year $(3^{rd} \& 4^{th} Semesters)$: Rs.27,000/-

Only qualified candidates in PRE ENTRY TEST (PET) are admitted conducted by SCERT, Assam. The lists of selected and qualified candidates are notified to the Institution by SCERT, Assam.

Applications invites from the intending candidates having aptitude to serve with dedication as teachers in Elementary Schools for admission into the 2-year Diploma in Elementary Education course by SCERT, Assam to be started from 1st July.

Admission opens for each Teacher Education Institute recognised by NCTE. There is a provision of reservation of 30% seats for candidates having science stream and 70% seats for other stream. The candidates have to appear a PRE ENTRY TEST (PET) for 100 marks and qualified candidates will be selected for the course.

Reservation of seats: There will be reservation of seats for SC, ST(P), ST(H), OBC/MOBC, Persons with disability (PWD) as per the norms of the Govt. of Assam.

Eligibility Criteria:

i) The applicant must have passed Higher Secondary (+2) or its equivalent examination from recognized Boards/Councils with at least 50% marks in aggregate excluding marks secured in extra optional.

(For candidates belonging to SC/ST(P)/ST(H) category there will be relaxation of 5% of marks in aggregate.

- ii) The applicant must be a permanent resident of Assam.
- iii) Age of the applicant must not be less than 18 years and not more than 34 years and 36 years for SC/ST(P)/ST(H) categories as on 1st July and
- iv) Must have ability to write, read and converse fluently in regional.

| D.El.Ed. First Semester Syllabus | | | | |
|-------------------------------------------------------------------|--------------------------|--|--|--|
| Paper/Subject | External/Internal | | | |
| 1 Childhood, Child Protection and the Development of the Children | Ext=70+Int=30=Total =100 | | | |
| 2 Early Childhood Care and Education | Ext=35+Int=15=Total =50 | | | |
| 3 Understanding Language and Early Language Development | Ext=35+Int=15=Total =50 | | | |
| 4 Toward Self Understanding | Int =50 | | | |
| 5 Proficiency in English – I | Ext=35+Int=15=Total =50 | | | |

| 6 Pedagogy of Mathematics – I | Ext=35+Int=15=Total =50 |
|----------------------------------|-------------------------|
| 7 Art and Creative Education – I | Ext=20+Int=30=Total =50 |
| 8 Yoga Education | Ext=20+Int=30=Total =50 |
| 9 Work and Education | Ext=20+Int=30=Total =50 |

| D.El.Ed. Second Semester Syllabus | | | | |
|---------------------------------------------------------------------|--------------------------|--|--|--|
| Paper/Subject | External/Internal Mark | | | |
| 1Education in Contemporary Indian Society with Special Reference to | Ext=70+Int=30=Total =100 | | | |
| Assam | | | | |
| 2 Understanding Society, Education and Curriculum | Ext=70+Int=30=Total =100 | | | |
| 3 Pedagogy of Environmental Studies | Ext=35+Int=15=Total =50 | | | |
| 4 Pedagogy of MIL – I | Ext=35+Int=15=Total =50 | | | |
| 5 Proficiency in English – II | Ext=35+Int=15=Total =50 | | | |
| 6 ICT Integrated Pedagogy – I | Ext=35+Int=15=Total =50 | | | |
| 7 School Internship - I (4 Weeks) | Int=100 | | | |

| D.El.Ed. Third Semester Syllabus | | | | |
|------------------------------------------------------|--------------------------|--|--|--|
| Paper/Subject | External/Internal Mark | | | |
| 1Cognition, Learning and Socio-Cultural Context | Ext=70+Int=30=Total =100 | | | |
| 2 Pedagogy of Mathematics – II | Ext=35+Int=15=Total =50 | | | |
| 3 Pedagogy of MIL – II | Ext=35+Int=15=Total =50 | | | |
| 4 Pedagogy of English | Ext=35+Int=15=Total =50 | | | |
| 5 Art and Creative Education – II | Ext=20+Int=30=Total =50 | | | |
| 6 Children's Physical and Emotional Health Education | Ext=20+Int=30=Total =50 | | | |
| 7 ICT Integrated Pedagogy – II | Ext=30+Int=20=Total =50 | | | |
| 8 School Internship - II (4 Weeks) | (Int=100) | | | |

| D.El.Ed. Fourh Semester Syllabus | |
|--------------------------------------------------------------------|----------------------------|
| Paper/Subject | External/Internal Mark |
| 1 School Culture, Leadership and Teacher Development | Ext=70+Int=30=Total =100 |
| 2 Diversity, Gender and Inclusive Education | Ext=35+Int=15=Total =50 |
| 3 Optional; Pedagogy Courses of Class-VI to VIII Level (Any one of | Ext=35+Int=15=Total =50 |
| the following) | |
| (a) Mathematics, (b) Science, (c) Social Science, | |
| (d) English, (e) MIL | |
| | |
| 4 School Internship - II I (10+2 Weeks) | Ext=100+Int=200=Total =300 |

GUIDELINES FOR INTERNSHIP-III

- 1. Each student trainee irrespective of Lower and Upper primary level will have to take any one subject for optional pedagogy course (As per curriculum) and practice teaching will be carried out on that selected optional subject only.
- 2. Activities to be undertaken along with marks against each activity related to School Internship-III is enclosed as ANNEXURE-I.
- 3. Each TEI will select schools as per requirement according to the convenience of the respective student trainees and the communication facilities. For each school one supervisor i.e. the teacher educator will be allotted.

- 4. The student trainees will have to carry out practice teaching classes in the schools allotted to them and they are required to prepare at least 10 Lesson Plans from the selected optional subject.
- 5. Student trainees have to discuss with their Supervisor/Teacher Educator regarding the Lesson Plans (before delivery in the classroom and incorporate the improvements suggested by Supervisor/Teacher Educator.
- 6. Before preparing the Lesson Plans, student trainees may also consult the school authority about the lessons completed so as to enable the continuation from thereon.
- 7. Student trainees have to develop appropriate teaching aids to present their lessons.
- 8. These classes will be monitored by the Teacher Educator/Headmasters/Senior Teachers of respective schools.
- 9. Student trainees will have to submit Ten (10) Lesson Plans along with the teaching aids to their respective TEIs after finishing all practice teaching classes with countersigned by the respective School Heads.
- 10. There will one External Examiner for evaluation of final teaching.
- 11. External Examiner will emphasis on the following parameters in final teaching assessment:---
- a. Introduction
- b. Presentation
- c. Use of TLM/ICT.
- d. Teaching Skill
- e. Learners involvement
- f. Content knowledge
- g. Any Novelty or Innovation
- h Assessment by student trainees
- i Achieving closure
- 12. Break-up of Marks for Lesson planning and classroom transaction :

(a) Development of lesson plan: 20 marks

(b) Final Teaching: 60 marks(c) Viva-voce: 20 marks

Total: 100 marks

- 13. The External Examiner will submit the marks obtained by each student trainee in final teaching in sealed packets to the Principal of the TEI. The Principal will upload the this marks in the specified format along with the marks obtained out of 200 marks against the 10 number of activities. The hard copy submitted by the External Examiner will have to be submitted to the Controller of Examination.
- 14. Each student trainee has to submit one lesson plan to the External Examiner for evaluation of final teaching.

B.A. Course

| Duration of Course | Three Years |
|-------------------------------|-----------------|
| Approved Intake Capacity | 120 |
| Submission of Admission Forms | Notified by GU. |

| Publication of Merit | List Notified by C | U. |
|----------------------|--------------------|-------------|
| Last Date of Admiss | Sion Notified by C | U. |
| | Fee Structur | es |
| Class/Year | Honours/Major | Pass Course |
| First Year | :Rs.5,500/- | Rs.5,000/- |
| Second Year | :Rs.5,500/- | Rs.5,000/- |
| Third Year | :Rs.5,500/- | Rs.5,000/- |

Only qualified candidates are admitted by the Institution as per GU rules..

Reservation of seats: There will be reservation of seats for SC, ST(P), ST(H), OBC/ MOBC, Persons with disability (PWD) as per the norms of the Govt. of Assam and GU.

Eligibility Criteria:

A candidate will be allowed to take admission provided that he/she has passed the HS/PUC or equivalent Course/programme form a recognised Board/University. Reservation and relaxation policy will be as per existing GU rules and the Govt. of Assam.

Three Year Degree Course

B.A. General Course under CBCS.

Honours under CBCS: Assamese, English, Education, History and Political Science.

TEACHING FACULTY

| Sl | Name | Designa- | Date of | Date of | Qualification |
|----|---------------------|------------|----------|----------|----------------------------|
| No | | tion | Birth | Appoint | |
| | | | | ment | |
| 01 | Dr. Homeswar Das | Principal | 01-10-61 | 01-04-07 | MA(Eng),M.Ed, M.Phil, PhD |
| 02 | Kishore Kr Roy | Asst.Prof. | 01-02-74 | 20-09-07 | MA(Edn), M.Ed, MPhil. |
| 03 | Dr. Chandana Devi | Asst.Prof. | 22-06-78 | 01-10-08 | MA(PSc & Edn),Med, PhD |
| 04 | Dr. Pradip Kr Sarma | Asst.Prof. | 02-04-80 | 01-10-08 | MA(Edn), M.Ed, M.Phil, PhD |
| 05 | Dr. Mouchumi Dutta | Asst.Prof. | 01-01-78 | 15-10-08 | MA(Eng),MEd, M.Phil, PhD |

| 06 | Pulin Ch Barman | Asst.Prof. | 01-07-64 | 14-12-08 | MA(Hist), BEd |
|----|-------------------------|-------------|----------|----------|------------------------|
| 07 | Bhupamani Choudhury | Asst.Prof. | 26-07-90 | 01-06-17 | MA(Education), B.Ed. |
| 08 | Smt. Priyangee Kausik | Asst.Prof. | 25-01-82 | 01-06-17 | MSc (Maths), M.Ed. |
| 09 | Smt Krishna Talukdar | Asst.Prof. | 28-02-83 | 01-04-09 | MA(Edn), M. Ed, M.Phil |
| 10 | Smt. Mouchumi Deka | Asst.Prof. | 01-01-90 | 01-06-17 | MA(Edn & Eng), M.Ed |
| 11 | Debajit Boruah | Asst.Prof. | 31-05-84 | 05-12-16 | MPEd |
| 12 | Smt. Chaya Rani Patgiri | Asst.Prof. | 19-12-83 | 17-12-15 | MPA |
| 13 | Smt. Kabita Roy | Asst.Prof. | 01-03-78 | 05-12-16 | MA(Assamese), MEd |
| 14 | Smt. Ripima Sarma | Asst.Prof. | 22-09-86 | 05-12-16 | M. Mus |
| 15 | Smt. Smita Barman | Asst.Prof. | 04-01-89 | 01-06-17 | MSc(Bot), MEd |
| 16 | Bijukan Baro | Asst. Prof | 01-01-84 | 18-08-19 | MA, MPhil, NET |
| 17 | Smt. Mouchumi Patgiri | Asst. Prof. | 01-08-90 | 01-06-17 | MA(Education),B.Ed. |
| 18 | Nitul Kumar Medhi | Asst. Prof. | 01-12-83 | 01-06-17 | MA, B.Ed. |
| 19 | Pampi Devi | Asst. Prof. | 01-12-93 | 01-06-17 | MA,BEd. |
| 20 | Papari Sarma | Asst. Prof. | 23-07-93 | 01-06-17 | MA |
| 21 | Rituparna Goswami | Asst. Prof. | 02-09-92 | 01-06-17 | MA, B.Ed. |
| 22 | Lina Patowary | Asst. Prof. | 01-10-86 | 01-06-17 | MA, B.Ed. |
| 23 | Upakul Patowary | Asst. Prof. | 01-12-99 | 01-10-22 | MA, NET,SET,GATE |
| 24 | Dipanjali Das | Asst. Prof. | 01-01-97 | 01-10-22 | MA, NET,SLET |
| 25 | Mayuri Thakuria | Asst. Prof. | 31-12-99 | 01-10-22 | M.A. NET |

| ACADEMIC CALANDER 2022-2023 | | | | | |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--|--|--|
| FOR THE SESSION 2022-23 | | | | | |
| PERIOD | B.Ed. 1st Year | B.Ed. 2 nd Year | | | |
| August/2022 | Clas | ses Start | | | |
| October/2022 | Regul | ar Classes | | | |
| November/2022 | Classes Start Regular class | ses & Sessional Test-I (7days) | | | |
| December/2022 | Orientation Pr | ar Classes rogramme (5 days) December to 31st December) | | | |
| January/2023 | | ar classes field trip (1 day) | | | |
| February/2023 | Regular Classes | Internship starts from 1 st Feb/23 onwards | | | |
| March/2023 | Micro-Teaching (1st March/23 to 10 March/23) Demonstration Classes (11th & 12th March 2023) Practice Teaching starts from 13th March/2023 onwards | Internship continues | | | |
| April/2023 | Practice Teaching continues till 12 April/2023 Workshop on EPC-2 20 th April 2023 onwards | Internship continues | | | |
| May/2023 | Exam Form Fill-up Sessional Test-2 (7 days) | Internship Continues till 31st May/ 2023 | | | |
| June/2023 | All Practical Final Exams as per GU Notification | Sessional Test-2 (7days) All Practical Final Exams as per GU Notification | | | |
| July/2023 | Summer Vacation (1 st July to 20 July) Final Exams start for 1 st Year & 2 nd Year Admission Process starts for the next session | | | | |

LIST OF GOVERNING BODY

| Sl No | Name of the Stakeholdrs/Members | Designation |
|-------|---------------------------------|-------------------------------------|
| 01 | Sri Rabindra Nath Sarma | President |
| 02 | Dr. Homeswar Das | Principal/Secretary |
| 03 | Dr. Kishore Kr. Talukdar | Member |
| 04 | Dr. Surajit Barman | Member (Gauhati University Nominee) |
| 05 | Dr. Manoranjan Talukdar | Member (Gauhati University Nominee) |
| 06 | Dr. Pradipta Borgohain | Member (Gauhati University Nominee) |
| 07 | Dr. Bhupen Narzaree | Member (Gauhati University Nominee) |
| 08 | Dr. Deva Kumar Dutta | SCERT Nominee |
| 09 | Smt. Dipika Talukdar | Member (Lady) |
| 10 | Dr. Chandana Devi | Member (Teacher Representative) |
| 11 | Sri Anil Chandra Roy | Guardian Member |
| 12 | Sri Binanda Nath Seal | Member (Educationist) |

Academic Sub-Committee

Dr. Homeswar Das
 Dr. Kishore Kumar Talukdar
 Dr. Surajit Barman
 Dr. Pradipta Borgohain
 Dr. Bhupen Narzaree
 Kishore Kumar Roy
 Principal
 GB Member
 GU Nominee
 GU Nominee
 Teacher

7. Dr. Chandana Devi : Teacher (Teacher Representative)

8. Dr. Pradip Kumar Sarma : Teacher 9. Smt. Krishna Talukdar : Teacher

Examination Sub-Committee

Sri Rabindra Nath Sarma
 Dr. Homeswar Das
 Principal
 Dr. Kishore Kumar Talukdar
 Dr. Surajit Barman
 Kishore Kumar Roy
 GU Nominee
 Teacher

6. Dr. Chandana Devi : Teacher (Teacher Representative)

7. Dr. Pradip Kumar Sarma : Teacher 8. Smt. Krishna Talukdar : Teacher

Appointment Sub-Committee

Sri Rabindra Nath Sarma
 Dr. Homeswar Das
 President, GB
 Principal/Secretary

3. Dr. Kishore Kumar Talukdar
4. Dr. Surajit Barman
5. Dr. Pradipta Borgohain
6. Dr. Bhupen Narzaree
7. Kishore Kumar Roy
1 GB Member
2 GU Nominee
3 GU Nominee
4 GU Nominee
5 GU Nominee
6 Teacher

8. Dr. Chandana Devi : Teacher (Teacher Representative)

9. Dr. Pradip Kumar Sarma : Teacher 10. Smt. Krishna Talukdar : Teacher

Selection Sub-Committee (Admission)

1. Dr. Homeswar Das : Principal/Secretary

Dr. Kishore Kumar Talukdar
 Dr. Surajit Barman
 Kishore Kumar Rov
 GB Member
 GU Nominee
 Teacher

1. Dr. Chandana Devi : Teacher (Teacher Representative)

5. Dr. Pradip Kumar Sarma : Teacher6. Smt. Krishna Talukdar : Teacher

7.

Construction Sub-Committee

Sri Rabindra Nath Sarma
 Dr. Homeswar Das
 Dr. Kishore Kumar Talukdar
 Dr. Surajita Barman
 President, GB
 Principal/Secretary
 GB Member
 GU Nominee

6. Kishore Kumar Roy : Teacher

7. Dr. Chandana Devi : Teacher (Teacher Representative)
8. Sri Kusumbar Bhuyan : Jr. Engineer, PWD Bldg. Dvn, Pathsala

9. Smt. Krishna Talukdar : Teacher

Finance & Budget Sub-Committee

Sri Rabindra Nath Sarma
 Dr. Homeswar Das
 Kishore Kumar Roy
 Dr. Chandana Devi
 President, GB
 Principal
 Teacher
 Teacher

IQAC

1. Dr. Homeswar Das : Principal/Chairman

2. Kishore Kumar Roy : Co-ordinator 3. Dr. Kishore Kumar Talukdar : GB Member 4. Dr. Surajit Barman : GU Nominee 5. Dr. Chandana Devi : Teacher 6. Dr. Pradip Kumar Sarma : Teacher 7. Smt. Krishna Talukdar : Teacher 8. Dr. Mouchumi Dutta : Teacher 9. Smt. Mouchumi Deka : Teacher 10. Smt. Smita Barman : Teacher

Alumni Association

1. Sri Dwijen Das : President

Sri Utpal Barkakati
 Sri Niranjan Das
 Vice President
 Vice President
 Sri Hiten Das
 Sri Achala Patgiri
 Sri Manash Pratim Deka
 Secretary

7. Sri Bhabesh Kalita : Asstt. Secretary8. Sri Jyotirmoy Roy : Asstt. Secretary

: Members

9. Sri Rupam Kalita, Pratul Kalita, Pranti Kakati, Rajib Haloi, Nabajit Das, Bibha Devi, Sikhasmita Medhi

Women Forum

Dr. Mouchumi Dutta : Secretary
 Mouchumi Deka : Teacher
 Smt. Smita Barman : Teacher
 Smt. Chayarani Patgiri : Teacher
 Smt. Ripima Sarma : Teacher

6. Smt. Dipika Talukdar : GB Lady Member

Anti Ragging Cell

1. Dr. Homeswar Das : Principal/Chairman

2. Dr. Kishore Kumar Talukdar
3. Dr. Surajit Barman
4. Kishore Kumar Roy
5. Dr. Chandana Devi
6. Dr. Pradip Kumar Sarma
7. Debajit Boruah
1 GB Member
1 GU Nominee
2 Teacher
3 Teacher
4 Teacher
5 Teacher
6 Teacher
7 Teacher

8. Smt. Chayarani Patgiri : Teacher 9. Smt. Ripima Sarma : Teacher

Lecturer Seminar/Workshop/Co-Curricular Activities Sub-Committee

1. Dr. Homeswar Das : Principal/Chairman 2. Dr. Pradipta Borgohain : GU Nominee 3. Dr. Bhupen Narzaree : GU Nominee 4. Kishore Kumar Roy : Teacher 5. Dr. Chandana Devi : Teacher 6. Dr. Pradip Kumar Sarma : Teacher 7. Smt. Krishna Talukdar : Teacher 8. Dr. Mouchumi Dutta : Teacher

: Teacher

: Teacher

Students Support Sub Committee

9. Smt. Mouchumi Deka

10. Smt. Smita Barman

1. Dr. Homeswar Das : Principal/President

: Teacher 2. Kishore Kumar Roy 3. Dr. Chandana Devi : Teacher 4. Dr. Pradip Kumar Sarma : Teacher 5. Smt. Krishna Talukdar : Teacher 6. Dr. Mouchumi Dutta : Teacher 7. Smt. Mouchumi Deka : Teacher 8. Smt. Smita Barman : Teacher 9. Joysankar Sarma : Teacher

PTA: Sub-Committee

1. Sr Dhanjit Kumar Sarma : President

Sri Kishore Kumar Roy
 Sri Hemanta Kumar Kalita
 Working President
 Working President

4. Dr. Pradip Kumar Sarma : Secretary

5. Smt. Krishna Talukdar : Asstt. Secretary

6. Dr. Mouchumi Dutta : Member 7. Sri Debajit Boruah : Member 8. Sri Dhiraj Talukdar : Member 9. Sri Bangshi Kalita : Member 10. Sri Rudra Kanta Medhi : Member

Grievance and Redresal Cell

1. Dr. Homeswar Das : Principal/Chairman

Dr. Kishore Kumar Talukdar
 Dr. Surajit Barman
 Kishore Kumar Roy
 Sri Pradip Kumar Sarma
 GB Member
 GU Nominee
 Teacher
 Teacher

6. Smt. Krishna Talukdar : Teacher

7. Sri Kantswar Das
8. Sri Dinesh Ch Pathak
9. Sri Niranjan Kalita
1. Office Assistant
2. Office Assistant
3. Office Assistant
4. Office Assistant
5. Office Assistant

Fire Fighting Team & Disaster Management Sub-Committee

Dr. Homeswar Das
 Kishore Kumar Roy
 Principal/Chairman (Mobile-9435000985)
 Teacher i/c (Mobile-9864394127)

Kishofe Kumar Roy
 Teacher VC (Mobile-9804394127)
 Sri Kanteswar Das
 Office Asstt. (Mobile-9707844533)
 Sri Niranjan Kalita
 Office Asstt. (Mobile-7002586571)
 Sri Ranjan Sarma
 Office Asstt. (Mobile-6901931070)
 Sri Dhiren Roy
 Grade -IV (Mobile-9678698645)
 Sri Karuna Roy
 Grade-IV (Mobile-9476724009)

IMPORTANT/EMERGENCY CONTACT NUMBERS

| Sl No | Office/Officers | Contact Numbers |
|-------|-------------------------------------------|---------------------------------|
| 01 | Deputy Commissioner, Barpeta | 03665-252129, 252333 |
| 02 | Superintendent of Police, Barpeta | 03665-236254, 236255 |
| 03 | SDO (C) Bajali, Pathsala | 03666-266432, 266421 9435132930 |
| 04 | District Informatics Officer, NIC Barpeta | 03665-252342 |
| 05 | Circuit House (VIP) | 03665-252246 |
| 06 | Railway enquiry | 131 |
| 07 | Sadar Police Station, Barpeta | 03665-252113 |
| 08 | S.D.P.O, Bajali | 03666266076 |
| 09 | OC, Patacharkuchi Police Station | 03666264508, 9957270727 |
| 10 | Patacharkuchi Post Office | 03666266530 |
| 11 | I/C Pathsala Police Out Post | 9957202096 |
| 12 | Fire Station, Pathsala | 03665266456, 9435935302 |
| 13 | Medical Service | 104 & 108 |
| 14 | Electricity Office | 03666266443 |

BAJALI TEACHER TRAINING COLLEGE PATACHARKUCHI-781326, DIST-BARPETA (ASSAM)

(Recognised by NCTE Permanently Affiliated to Gauhati University) Application Form for Admission into Two-Year B. Ed. Course

B. Ed. First Year: Session- 2022-2023

| D. Ed. I II | st Tear. | . Dession 2022 202 | 23 | | Passport | t Photo |
|-------------------|-----------|-------------------------------------|---------------------|-------------------|-------------|---------------|
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| - | _ | to ST/SC/OBC/Megust 2018 | | = ' | cate) | • • • • |
| _ | | gust 2018/ | - | illisuays, | | |
| | | alifications in deta | | ecessary items) | | |
| 10.710440 | mic Qu | announding in detail | ns (strike out unit | ceessary reems) | | |
| Examinat | ion Yea | r Board/ University | School/College I | Div/Class/Grade T | otal Marks | |
| Percentag | | Ĭ | | | | |
| Examination | Year | Board/University | School/College | Div/Class/Grade | Total Marks | Percenta |
| HSLC | | | | | | |
| HS | | | | | | |
| Degree | | | | | | |
| Master | | | | | | |
| Degree | | | | | | |
| Any Other | | | | | | |
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| 11. Subject | cts in Ba | achelor's Degree C | ourse: | ••••• | | ••••• |
| | | aster's Degree Cou | | | | • • • • • |
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| | | lar activities prefer & Craft or | | | | |
| | | participated in dra | | | | |
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| | nievements in the above areas |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | e to produce Migration Certificates and Register |
| himself/herself in G.U.) | e to produce ingration certificates and register |
| 17. School Subjects (any two) | |
| i) | ii) |
| (Choose any one from each group) |) |
| Group-I: 1. Teaching of MIL (Assamese, 1 | Bodo, Bengali) 2. Teaching of English 3. |
| Teaching of Gen. Science 4. Teaching of H | |
| 6. | |
| Group-II: 1. Teaching of Social Science 2 Geography | . Teaching of Mathematics 3. Teaching of |
| 8 · I · J | |
| 18. Furnish the following information rega a. Application No: | arding B. Ed. Entrance Examination-2018 – |
| b. Roll No.: | |
| c. Ranking Score (100%): | |
| | |
| 1. HSLC Mark-Sheet and Certificate 2. HS Mark-Sheet and Certificate 4. Master's De | nts must be submitted along with the application: S Mark-Sheet and Certificate 3. Bachelor's Degree gree Mark-Sheet and Certificate (if required) 5. Instration Certificate 7. Gape Certificate (if required) |
| Declaration l | by the applicant |
| • | lars/statements made above are true/correct to the ble to take action, if any information or statement is em fit and proper. |
| Date : | Signature of Applicant |
| (FOR OFFIC | CE USE ONLY) |
| Provisionally Admitted/Rejected Roll No.: | |
| Date | Principal, Bajali Teacher Training College |
| | |

| Form No. | |
|----------|--|
|----------|--|

BAJALI TEACHER TRAINING COLLEGE PATACHARKUCHI-781326, DISTBARPETA (ASSAM)

(Recognised by NCTE Permanently Affiliated to SCERT, ASSAM) Application Form for Admission into Two-Year D.El. Ed. Course D.El. Ed. First Year: Session- 2022-23

| | ssport Photo |
|------------------------------------------------------------------------------|-----------------------------------------|
| 1. Name (In block | |
| letters): | • • • • • • • • • • • • • • • • • • • • |
| 2. a. Father's Name : | |
| Qualification Occupation | /obilo |
| No | Toone |
| b. Mother's | |
| Name: | |
| Qualification Occupation | |
| No | viodic |
| 3. Spouse's Name (For married | |
| Candidate) | |
| QualificationOccupation | Mobile |
| No | . Moone |
| 4. Permanent Address : Vill/Town. | |
| P.O. P.S. | |
| PIN Dist State | |
| No.(Own): (Emergency): | |
| 6. E-mail ID: | |
| 7. Nationality: Religion: Community: | |
| 8. Do you belong to ST/SC/OBC/MOBC/PH etc.? (If yes enclose certificate) | |
| 9. Age on 1st August 2018yearsmonthsdays, | • • • • • • • • • • • • • • • • • • • • |
| Date of Birth/ | |
| 10. Academic Qualifications in details (Strike out unnecessary items) | |
| 10. Academic Quamications in details (Strike out differensis) | |
| Examination Year Board/ University School/College Div/Class/Grade Total Mark | ks |

| Examination | Year | Board/University | School/College | Div/Class/Grade | Total Marks | Percentage |
|-------------|------|------------------|----------------|-----------------|-------------|------------|
| HSLC | | | | | | |
| HS | | | | | | |
| Degree | | | | | | |
| Master | | | | | | |
| Degree | | | | | | |
| Any Other | | | | | | |
| | | | | | | |

Percentage

| 11. Subjects in Bachelor's Degree Course: |
|----------------------------------------------------------------------------------|
| 12. Subjects in Master's Degree Course (if any) |
| 13. Preferred medium of instruction for D.El.Ed. (Give Tick): English Assamese |
| 14. Do you have any working knowledge of computer? (If yes, specify the area) |

| | etivities preferred: i) Games & Sports ii) Cultural Activities iii) aft or |
|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| * | cipated in drama? (Yes/No) |
| | ?(Yes/No) |
| | any spectacular achievements in the above areas |
| | /AHSEC Registration No. |
| | (Students from other universities shall have to produce Migration |
| _ | er himself/herself in G.U./AHSCE) |
| 17. School Subjects (an | |
| 1) | ii) |
| a. Application No: | ng information regarding D.El. Ed. Entrance Examination-2018 – |
| | |
| c. Ranking Score (100) | %): |
| 1. HSLC Mark-Sh Degree Mark-S | self attested documents must be submitted along with the application: neet and Certificate 2. HS Mark-Sheet and Certificate 3. Bachelor's heet and Certificate 4. Master's Degree Mark-Sheet and Certificate (if ste Certificate (if required) 6. G.U./AHSEC Registration Certificate 7. e (if required) |
| | Declaration by the applicant |
| best of my knowledge | lare that the particulars/ statements made above are true/correct to the and belief. I am liable to take action, if any information or statement is correct that may deem fit and proper. |
| Date : | Signature of Applicant |
| | (FOR OFFICE USE ONLY) |
| Provisionally Admitted | l/Rejected Roll No.: |
| Date | Principal, Bajali Teacher Training College |
| | |

| | | | | | Form No | |
|------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------|---------------------|-----------------------------------------|-----------------------------------------|------------|
| BARPET (Recognis Application | A (ASS sed by N on Form | ER TRAINING CO AM) NCTE Permanently of for Admission into Session- 2022-23 | Affiliated to SCE | RT, ASSAM) | 326, DIST- | |
| DA - FIIS | i i ear. | Session- 2022-25 | | | Passport | Photo |
| 1. Name (| In block | ζ | | | 1 | |
| letters):. | • • • • • • • • • • • • • • • • • • • • | | | • • • • • • • • • • • • • • • • • • • • | • • • • • • • • • • • • • • • • • • • • | |
| | tion | me : | | | | 2 |
| b. Mother | | | | | | |
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| No | | | | | | |
| - | | e (For married | | | | |
| | | | | | | .11. |
| | | | Occupation | | Mot | one |
| | | dress : Vill/Town | | | | |
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| | | to ST/SC/OBC/MO | | | | |
| - | _ | gust 2018 | | = | , | |
| _ | • | / / | • | , | | |
| 10. Acade | emic Qu | alifications in detail | ils (Strike out unn | ecessary items) | | |
| | | | | • , | | |
| Examinat | ion Yea | r Board/ University | School/College | Div/Class/Grade T | otal Marks | |
| Percentag | ge . | | | | | |
| xamination | Year | Board/University | School/College | Div/Class/Grade | Total Marks | Percentage |
| ISLC | | | | | | |
| [S | | | | | | |
| egree | | | | | | |
| laster | | | | | | |
|)egree | | | | | | |
| Any Other | | | | | | |

- 11. Subjects in Bachelor's Degree Course:12. Subjects in Master's Degree Course (if any).13. Preferred medium of instruction for D.El.Ed. (Give Tick): English | Assamese

| 14. Do you have any working knowledge of 15. a) Co-Curricular activities preferred: i) Co-Curricular activities preferred: | computer? (If yes, specify the area) |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | |
| | es/No) |
| | ······ |
| | evements in the above areas |
| 16. Gauhati University/AHSEC Registration | |
| | universities shall have to produce Migration |
| Certificates and Register himself/herself in G | |
| 17. School Subjects (any one) | , |
| i) | .ii) |
| , | , |
| 18. Furnish the following information regard | ding D.El. Ed. Entrance Examination-2018 – |
| a. Application No: | = |
| b. Roll No.: | |
| c. Ranking Score (100%): | |
| | |
| 1. HSLC Mark-Sheet and Certificate 2. Degree Mark-Sheet and Certificate 4 | ts must be submitted along with the application: . HS Mark-Sheet and Certificate 3. Bachelor's 4. Master's Degree Mark-Sheet and Certificate (if nired) 6. G.U./AHSEC Registration Certificate 7. |
| Declaration by | y the applicant |
| | ars/ statements made above are true/correct to the e to take action, if any information or statement is in fit and proper. |
| Date : | Signature of Applicant |
| (FOR OFFICE | E USE ONLY) |
| Provisionally Admitted/Rejected Roll No.: . | |
| Date | Principal, Bajali Teacher Training College |
| | |

